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# **Merton Council**

## **Licensing Sub-Committee**

**27 June 2022**

### **Supplementary agenda**

4 CMYK 105-109 The Broadway, SW19 1QG

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# Agenda Item 4

By virtue of paragraph(s) 1, 2, 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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